SITE DEVELOPMENT PLAN

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204

R \$113.00 City & County of Denver

OWNER'S SIGNATURES

I (WE), THE UNDERSIGNED, SHALL COMPLY WITH ALL REGULATIONS CONTAINED IN THE DENVER ZONING CODE. THE FOLLOWING SIGNATURES CONSTITUTE ALL OWNERS OF AND HOLDERS OF DEEDS OF TRUST FOR LAND AND STRUCTURES INCLUDED IN THIS PLAN:

STATE OF COLORADO CITY AND COUNTY OF DENVER

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 1/08/2023

PETTE MIDNITOYA NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20154000977 MY COMMISSION EXPIRES JANUARY 8 2073

NOTARY PUBLIC

201 x1. Colfax Ave. Dept. 205, Denver, CO 80202

ADDRESS

STATISTICAL INFORMATION - TABLE A									
ZONE DISTRICT: C-MX-5									
GENERAL ZONE LOT INFORMATION	SQ. FT.	<u>ACRES</u>							
ZONE LOT SIZE (GROSS PROJECT AREA)	8,435.6 SF	0.19							
AREA TO BE DEEDED FOR ADDITIONAL RIGHT-OF-WAY	N/A	N/A							
PRIMARY AND SIDE STREET DESIGNATIONS	PRIMARY ST: SIDE ST:	N. HOOKER STREET WEST 16TH AVENUE							
PROPOSED USE(S)	DWELLING, MULTI-UNIT								
NUMBER OF DWELLING UNITS	24								
BUILDING FORM USED	GENERAL								

PROJECT BENCHMARK

LEGAL DESCRIPTION

BASIS OF BEARINGS

(REFER TO SHEET 03 OF 11 FOR DETAILS)

(REFER TO SHEET 09 OF 11 FOR ANALYSES)

SIDE STREET TOTAL BUILD-TO (MIN % WITHIN MIN/MAX) N/A

ASSUMED BEARING = N89°52'19"W AS SHOWN ON SURVEY.

BENCHMARK FOR THIS SURVEY IS A CITY AND COUNTY OF DENVER BRASS CAP IN

THE CONCRETE NEAR THE SOUTHEAST CORNER OF THE INTERSECTION OF IRVING STREET

AND WEST COLFAX AVENUE. STAMPED 77B.BENCHMARK ELEVATION: 5298.57 (1988 NAVD)

BEGINNING AT THE NORTHWEST CORNER OF LOT 32, BLOCK 26, CHELTENHAM HEIGHTS AS RESUBDIVIDED BY F.E. BUSBY, ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY OF HOOKER STREET AND THE SOUTH RIGHT-OF-WAY OF WEST 16TH AVENUE; THENCE S89°52'19"E ALONG SAID SOUTH RIGHT-OF-WAY, A DISTANCE OF 170.08 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF A 20 FEET ALLEY; THENCE S00°00'32"W ALONG SAID WEST RIGHT-OF-WAY, A DISTANCE OF 49.60 FEET; THENCE N89°52'27"W, A DISTANCE OF 170.09 FEET TO A POINT ON SAID EAST RIGHT-OF-WAY; THENCE

N00°01'02"E ALONG SAID EAST RIGHT OF WAY, A DISTANCE OF 49.59 FEET TO THE POINT OF BEGINNING AND CONTAINING 8435.6 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS IS ASSUMED BETWEEN THE FOUND ROUND DOWEL IN DENVER RANGE BOX NEAR THE INTERSECTION OF W. 16TH AVE. AND HOOKER ST. AND THE

GROVE ST., BLOCK 26, CHELTENHAM HEIGHTS, AS RESUBDIVIDED BY F.E. BUSBY.

FOUND AXLE IN DENVER RANGE BOX NEAR THE INTERSECTION OF W. 16TH AVE. AND

NUMBER OF DWELLING UNITS	24	
BUILDING FORM USED	GENERAL	
GROSS FLOOR AREA (SQ. FT)	24,933 SF	
DESIGN ELEMENTS	ALLOWED	DRODOSED
DESIGN ELEMENTS	ALLOWED	<u>PROPOSED</u>
BUILDING HEIGHT, STORIES (MAX)	5	5
BUILDING HEIGHT, FEET (MAX)	70'	66' - 1/2"
BUILD-TO	REQUIRED	PROVIDED
PRIMARY STREET TOTAL BUILD-TO (MIN % WITHIN MIN/MAX)	70% 0'/15'	88%

OVERALL BUILDINGS OR STRUCTURE LENGTH (MAX) (REFER TO SHEET 03 OF 11 FOR DETAILS)	34'-8"	44'-0 1/2"
PARKING	REQUIRED (MIN/MAX)	<u>PROVIDED</u>
STANDARD SPACES DWELLING, MULTI-UNIT: (.75 PER UNIT x 24 UNITS) = 18	18 MIN. / NO MAX.	18
PER DENVER ZONING CODE SECTION 10.4.5.3, ON- (14 PHYSICAL SPACES PROVIDED = 11 STANDARD		

BICYCLE (ENCLOSED/FIXED) DWELLING, MULTI-UNIT: (80/20) 1 PER 2 UNITS x 23 UNITS = 12 (=10 ENCLOSED / 2 FIXED)	10 ENCL. / 2 FIXED	10 ENCL. / 2 FIXE
GROUND STORY ACTIVATION	REQUIRED (MIN)	PROVIDED
TOTAL TRANSPARENCY PRIMARY STREET (%) (REFER TO SHEET 09 OF 11 FOR ANALYSES)	40%	54%
TOTAL TRANSPARENCY SIDE STREET (%)	25%	25%

CAR SHARE SPACE (PROVIDING 5 PARKING SPACE CREDITS) = 18 SPACES TOTAL)

ACTIVE USE AND SETBACK REQUIREMENTS

ACTIVE USE	REQUIRED (MIN)	PROVIDED
PRIMARY STREET - NORTH HOOKER STREET (REFER TO SHEET 03 OF 11 FOR ANALYSES)	100%	100%
<u>SETBACKS</u>	REQUIRED (MIN)	PROVIDED
PRIMARY STREET - NORTH HOOKER STREET	0'	0' - 2"
SIDE STREET - WEST 16TH AVENUE	0'	0' - 6"
SIDE INTERIOR	0'	0' - 4"
REAR, ALLEY	0'	0' - 9 1/2"

---- W-13th A $\frac{\text{VICINITY MAP}}{\text{N.T.S.}}$

SHEET INDEX

01	OF	11	COVER SHEET	
02	OF	11	SURVEY	
03	OF	11	SITE PLAN	

04 OF 11 GRADING AND DRAINAGE PLAN 05 OF 11 UTILITY PLAN

06 OF 11 LANDSCAPE PLAN

07 OF 11 LANDSCAPE NOTES AND DETAILS

08 OF 11 BUILDING PLANS 09 OF 11 ARCHITECTURAL BUILDING ELEVATIONS

10 OF 11 ARCHITECTURAL BUILDING ELEVATIONS

11 OF 11 PHOTOMETRIC PLAN

GENERAL NOTES:

- A. THE SDP WAS REVIEWED UNDER MAY 24, 2018 AS AMENDED THROUGH OCTOBER 11, 2018 DENVER ZONING CODE.
- B. FENCES, WALLS SIGNS AND ACCESSORY STRUCTURES ARE SUBJECT TO SEPARATE REVIEWS AND PERMITS.
- ANGLES NOT SHOWN ARE EITHER 90 DEGREES OR A SUPPLEMENT OF THE ANGLE INDICATED.
- PRIVATE ROADWAYS WILL BE POSTED WITH "FIRE LANE" SIGNS AS REQUIRED BY THE DENVER FIRE DEPARTMENT.
- E. PARKING SPACES FOR PERSONS WITH DISABILITIES WILL BE CLEARLY DELINEATED WITH UPRIGHT SIGNS.
- F. APPROVAL FOR THIS PLAN DOES NOT CONSTITUTE OR IMPLY COMPLIANCE WITH ADA REQUIREMENTS.
- G. SITE(S) SHALL BE LANDSCAPED PRIOR TO ISSUANCE OF A FINAL CERTIFICATE OF OCCUPANCY (CO) DURING THE GROWTH SEASON OF APRIL 1ST TO OCTOBER 1ST, AT ALL OTHER TIMES THE INDIVIDUAL SITES SHALL BE LANDSCAPED WITHIN 45 (FORTY-FIVE) DAYS OF THE START OF THE GROWING SEASON.
- H. AN ACCESS EASEMENT FOR EMERGENCY SERVICES IS HEREBY GRANTED ON AND ACROSS ALL AREAS FOR POLICE, FIRE, MEDICAL AND OTHER EMERGENCY VEHICLES AND FOR THE PROVISION OF EMERGENCY SERVICES.
- I. ALL LANDSCAPE AREAS SHALL BE IRRIGATED WITH UNDERGROUND AUTOMATIC IRRIGATION SYSTEMS. TREES, SHRUBS, AND DECORATIVE GRASSES WILL BE IRRIGATED BY A SEPARATE ZONE FROM SOD/GRASS; THIS INCLUDES TREES PLANTED IN SOD/GRASS AREA. THE IRRIGATION SYSTEM IS TO HAVE A RAIN SENSOR SHUTOFF INSTALLED.
- PRIVATE ROADWAYS ARE NON-DEDICATED STREETS AND WILL NOT BE MAINTAINED BY THE CITY AND COUNTY OF DENVER.
- RESPONSIBILITY FOR THE MAINTENANCE OF THE COMMONLY OWNED LAND AS CONSTRUCTED AS PART OF THIS DEVELOPMENT WILL BE THAT OF THE HOMEOWNERS ASSOCIATION/PROPERTY OWNER(S) OF PARCELS.
- PER SECTION 10.4.5.3 THE ON-SITE CAR SHARE PROGRAM IS USED TO MEET THE MINIMUM REQUIRED PARKING. THE CAR SHALL BE MADE AVAILABLE TO ALL RESIDENTS ON THIS ZONE LOT. THE ON-SITE CAR SHARE AGREEMENT MUST REMAIN IN EFFECT FOR THE DURATION OF THE PARKING CREDIT ALLOWANCE. CESSATION OF THE AGREEMENT VOIDS THE ZONING USE PERMIT. AN EXCUTED CAR SHARE AGREEMENT BETWEEN ZIP CAR AND RISE REALITY HOLDINGS, LLC DATED OCTOBER 8, 2018 IS ON FILE WITH THE CITY LOCATED WITHIN THE 2018PM0000476 PROJECT FOLDER.

SL	JR۱	VE)	YOR'S	CERT	[IFIC	ATION	

I, JAMES M. WOOLDRIDGE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY FOR <u>HOOKER STREET APARTMENTS</u> WAS MADE UNDER MY SUPERVISION AND THE ACCOMPANYING PLAN ACCURATELY AND PROPERLY SHOWS SAID SURVEY.



MUNITY PLANNING AND DEVELOPMENT

CLERK AND RECORDER'S CERTIFICATION:

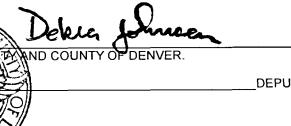
STATE OF COLORADO

CITY AND COUNTY OF DENVER

}S.S.

AT8:47 O'CLOCK A.M., Suly

under reception #2019085906







771 Santa Fe Drive #204 Denver, CO 80204 ph. (720) 473-6320

COVER SHEET SHEET 01 OF 11

05/09/2019

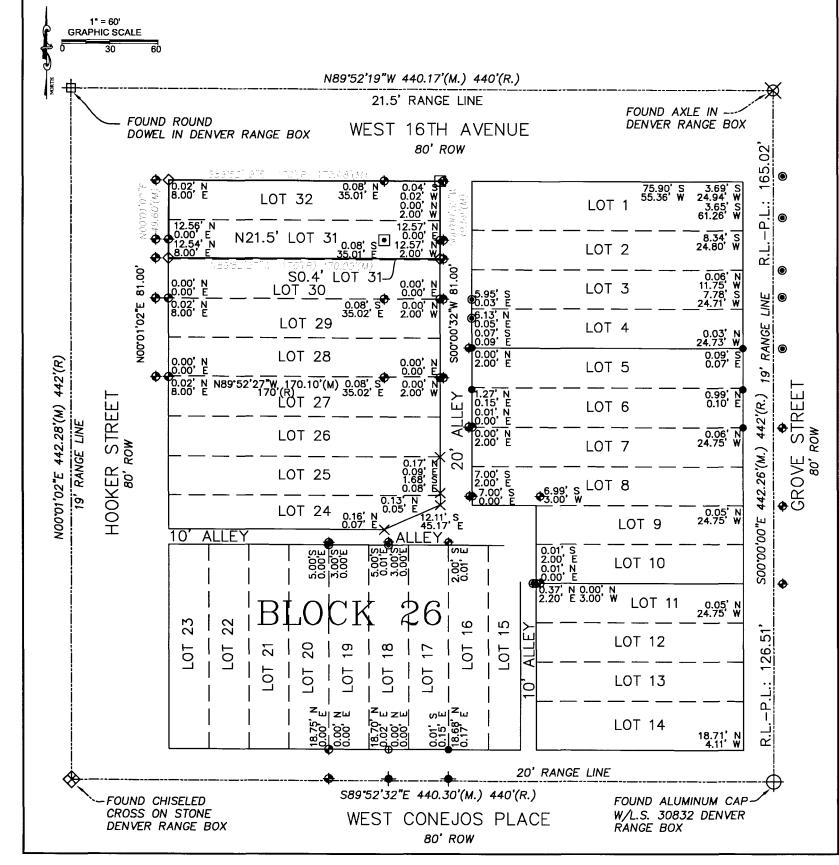
SITE DEVELOPMENT PLAN

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204

N-S/E-W DISTANCE FROM FOUND POINT TO CALCULATED POINT



- \otimes FOUND CHISELED CROSS ON STONE IN DENVER RANGE BOX AS SHOWN
- X FOUND AXLE IN DENVER RANGE BOX OR AS NOTED HEREON

- FOUND NAIL & TAG W/ L.S. 15321

- SET #4 BAR WITH L.S. # 28669 SURVEYOR'S CAP @ PROPERTY CORNERS
- (A) SET MAG NAIL W/ L.S. # 28669 TAG @ 2.00' OFFSETS IN THE ALLEY

GRAPHIC SCALE

(IN FEET)

1 inch = 20 ft.

INFORMATION SIGN FLOWLINE TO FLOWLINE FLOWLINE TO PROPERTY LINE

MANHOLE TO MANHOLE

POINT OF BEGINNING

COUNTY SURVEYOR'S LAND SURVEY PLAT/RIGHT-OF-WAY SURVEYS AT PAGE_____, RECEPTION NO. ____

REVISED: LOT BOUNDARY 11-04-18

ARCHITECTURE, PC 771 Santa Fe Drive #204 Denver, CO 80204

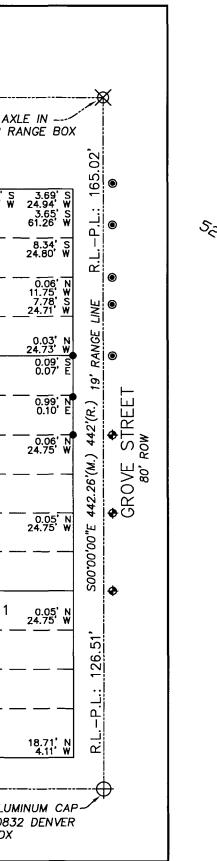
PIVOTAL

05/09/2019

MILE HIGH PLACE NORTH

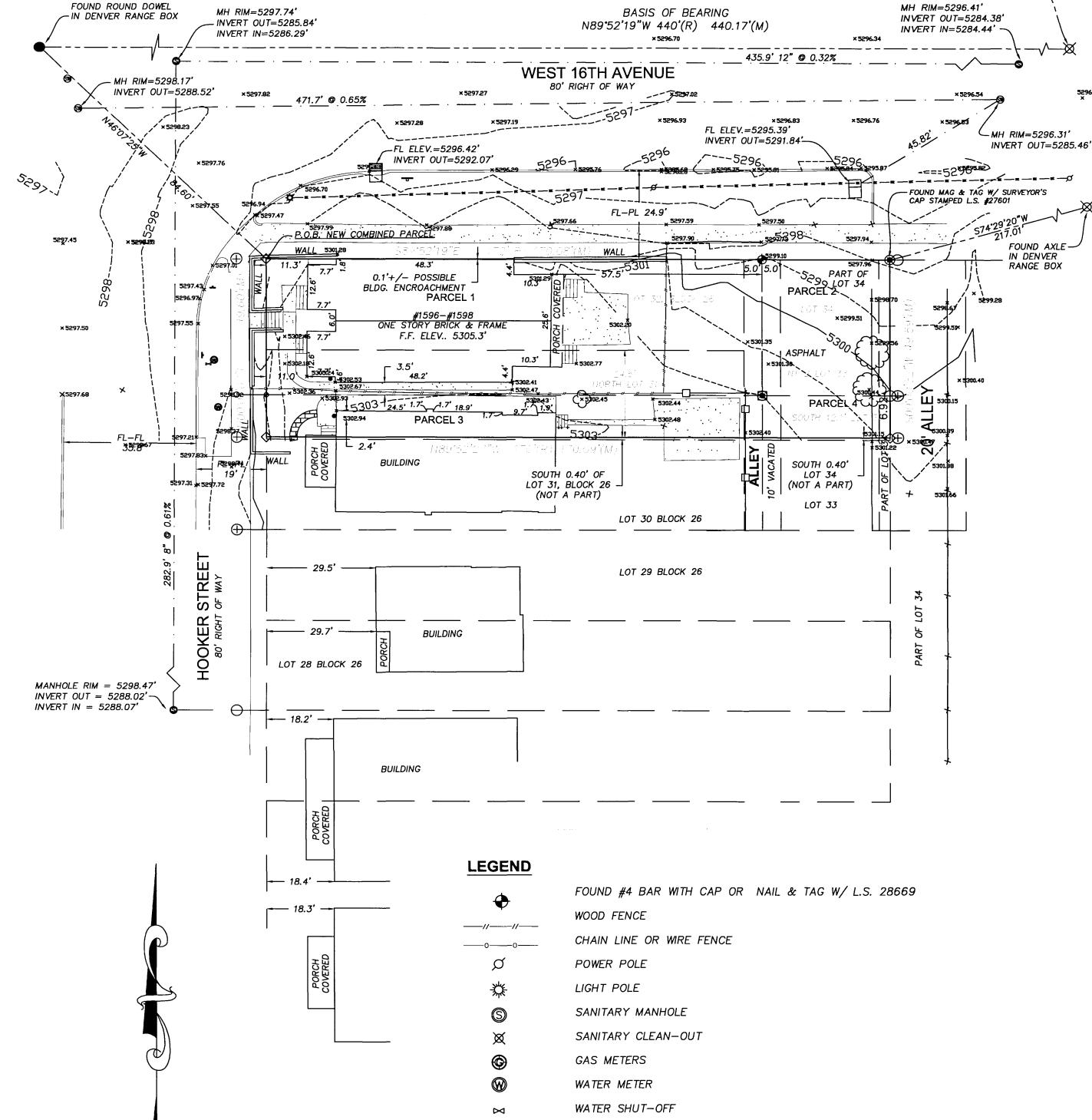
MILE HIGH PLACE NORTH

RANGE LINE CONTROL MAP



LEGEND RANGE LINE CONTROL MAP:

- -⊞- FOUND DOWEL IN DENVER RANGE BOX AS NOTED HEREON
- ← FOUND ALUMINUM CAP W/ L.S#30832 IN DENVER RANGE BOX
- 十 FOUND CHISELED CROSS
- X FOUND NAIL & TAG W/ L.S. 27269
- FOUND REBAR & CAP W/ L.S. 9489
- → FOUND NAIL & TAG W/ L.S. 16116 ■ FOUND NAIL & TAG W/ L.S. 27601
- AND @ 8.00' IN HOOKER ST. R.O.W.



FL-PL

POB

BY F.E. BUSBY, TOGETHER WITH THAT PART OF THE WEST 1/2 OF VACATED ALLEY EAST OF AND ADJACENT TO SAID LOTS, AS ESTABLISHED BY THE ORDINANCE VACATING SAID ALLEY RECORDED JANUARY 14, 1964 IN BOOK 9167 AT PAGE 538, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND CONTAINING 5089.3 SQUARE FEET MORE OR LESS. (A.K.A. 1596-1598 HOOKER STREET) **PARCEL 2 DESCRIPTION:**

PROPERTY DESCRIPTION:

PARCEL 1 DESCRIPTION:

STATE OF COLORADO.

FOUND AXLE IN

DENVER RANGE BOX

PART OF LOT 34, EXCEPT THE EAST 23 FEET THEREOF, ALL OF LOT 33 AND THE EAST 1/2 OF THE VACATED ALLEY ADJOINING AS DESCRIBED IN ORDINANCE NO. 477, SERIES OF 963 RECORDED JANUARY 14. 1964 IN BOOK 9167 AT PAGE 538, BLOCK 26, CHELTENHAM HEIGHTS, AS RESUBDIVIDED BY F. E. BUSBY, ALL LYING NORTH OF THE SOUTH LINE OF THE NORTH ½ OF LOT 31 IN SAID BLOCK EXTENDED EAST, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND CONTAINING 1319.3 SQUARE FEET MORE OR LESS. (A.K.A. 3100 WEST 16TH AVENUE)

LOT 32 AND THE NORTH 1/2 OF LOT 31, BLOCK 26, CHELTENHAM HEIGHTS AS RESUBDIVIDED

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68

WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER,

PARCEL 3 DESCRIPTION:

PART OF LOT 31 AND THE SOUTH ½ OF LOT 31, BLOCK 26, CHELTENHAM HEIGHTS AS RESUBDIVIDED BY F.E. BUSBY, TOGETHER WITH THAT PART OF THE WEST ½ OF VACATED ALLEY EAST OF AND ADJACENT TO SAID LOTS, AS ESTABLISHED BY THE ORDINANCE VACATING SAID ALLEY RECORDED JANUARY 14, 1964 IN BOOK 9167 AT PAGE 538, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND CONTAINING 5089.5 SQUARE FEET MORE OR LESS. (A.K.A. 1592-1594 HOOKER STREET)

PARCEL 4 DESCRIPTION:

PART OF LOT 34, EXCEPT THE EAST 23 FEET THEREOF, ALL OF LOT 33 AND THE EAST 1/2 OF THE VACATED ALLEY ADJOINING AS DESCRIBED IN ORDINANCE NO. 477, SERIES OF 1963 RECORDED JANUARY 14, 1964 IN BOOK 9167 AT PAGE 538, BLOCK 26, CHELTENHAM HEIGHTS, AS RESUBDIVIDED BY F. E. BUSBY, ALL LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF LOT 31 AND NORTH OF THE SOUTH LINE OF LOT 30 IN SAID BLOCK EXTENDED EAST, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND CONTAINING 1319.3 SQUARE FEET MORE OR LESS. (A.K.A. 3100 WEST 16TH AVENUE)

NEW COMBINED PARCEL DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 32, BLOCK 26, CHELTENHAM HEIGHTS AS RESUBDIVIDED BY F.E. BUSBY, ALSO BEING A POINT ON THE EAST RIGHT—OF—WAY OF HOOKER STREET AND THE SOUTH RIGHT-OF-WAY OF WEST 16TH AVENUE; THENCE S89°52'19"E ALONG SAID SOUTH RIGHT-OF-WAY, A DISTANCE OF 170.08 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF A 20 FEET ALLEY; THENCE S00°00'32"W ALONG SAID WEST RIGHT-OF-WAY, A DISTANCE OF 49.60 FEET; THENCE N89°52'27"W, A DISTANCE OF 170.09 FEET TO A POINT ON SAID EAST RIGHT-OF-WAY; THENCE NOO'01'02"E ALONG SAID EAST RIGHT OF WAY, A DISTANCE OF 49.59 FEET TO THE POINT OF BEGINNING AND CONTAINING 8435.6 SQUARE FEET MORE OR LESS.

NOTES:

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, SHALL ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MURE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

2. ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATED AS LOCATED BY A FIELD SURVEY FROM EXISTING SURFACE EVIDENCE. OTHER UNDERGROUND UTILITY LINES AND SERVICE LINES MAY EXIST FOR WHICH THERE IS NO EVIDENCE AND THIS SURVEY SHOULD NOT BE RELIED UPON FOR CONSTRUCTION WITHOUT FIRST CONTACTING THE APPROPRIATE AGENCIES OR AUTHORITIES.

3.THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CROSSROADS SURVEYING, INC. OR ANY OF IT'S AGENTS, TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD AND WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OF TITLE POLICY.

4. BASIS OF BEARINGS IS ASSUMED BETWEEN THE FOUND ROUND DOWEL IN DENVER RANGE BOX NEAR THE INTERSECTION OF W. 16TH AVE. AND HOOKER ST. AND THE FOUND AXLE IN DENVER RANGE BOX NEAR THE INTERSECTION OF W. 16TH AVE. AND GROVE ST., BLOCK 26, CHELTENHAM HEIGHTS, AS RESUBDIVIDED BY F.E. BUSBY. ASSUMED BEARING = N89°52'19"W AS SHOWN ON SURVEY.

5. BENCHMARK FOR THIS SURVEY IS A CITY AND COUNTY OF DENVER BRASS CAP IN THE CONCRETE NEAR THE SOUTHEAST CORNER OF THE INTERSECTION OF IRVING STREET AND WEST COLFAX AVENUE. STAMPED 77B.BENCHMARK ELEVATION: 5298.57 (1988 NAVD)

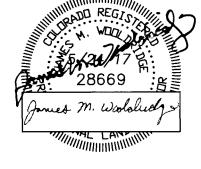
6. ALL DIMENSIONS SHOWN AND USED ARE IN U.S. SURVEY FEET.

7. UPON COMPLETION OF PROPOSED CONSTRUCTION OWNER WILL NOTIFY SURVEYOR TO RESET MONUMENTATION AS NECESSARY.

CERTIFICATION:

I, JAMES M. WOOLDRIDGE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO HEREBY CERTIFY TO JAMES HERRON THAT ON MAY 24, 2017 A SURVEY WAS PERFORMED UNDER MY DIRECT SUPERVISION AND CHECKING OF THE ABOVE DESCRIBED PROPERTY, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DRAWING IS A TRUE REPRESENTATION OF SAID SURVEY.

JAMES M. WOOLDRIDGE, P.L.S. NO. 28669 FOR AND ON THE BEHALF OF CROSSROADS SURVEYING, INC.





CROSSROADS SURVEYING, INC.

10250 W. MISSISSIPPI AVE. #1106 LAKEWOOD, COLORADO 80226 PHONE: 720-974-6088 FAX: 720-974-6089

FILING CERTIFICATE:

DEPOSITED THIS _____ DAY OF______,2018 AT____M., IN BOOK _____OF THE

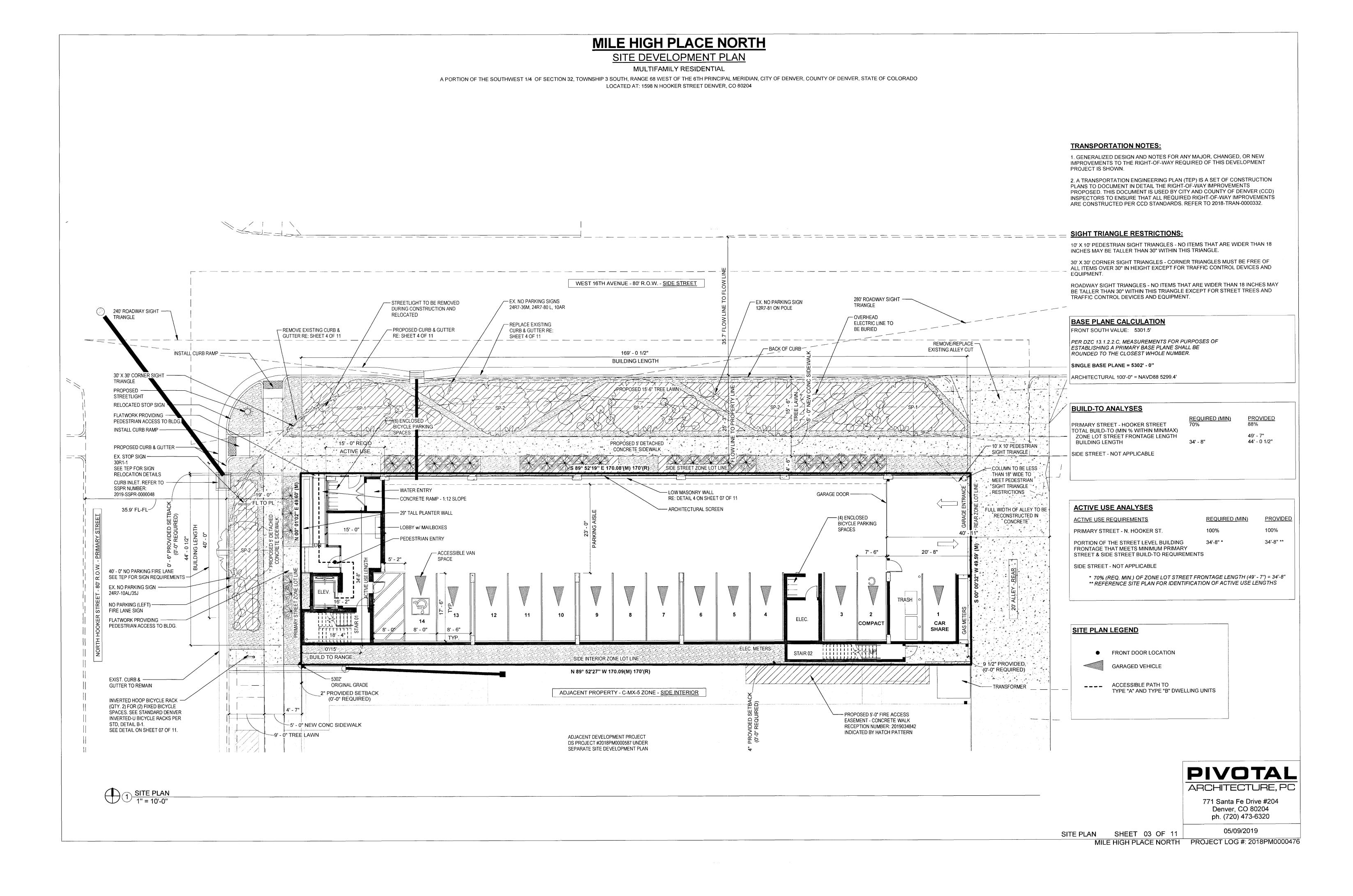
COUNTY SURVEYOR

REVISED: CORNER SYMBOLS 1-05-19 REVISED: ADDED SAN. AND STORM SEWER 6-06-18

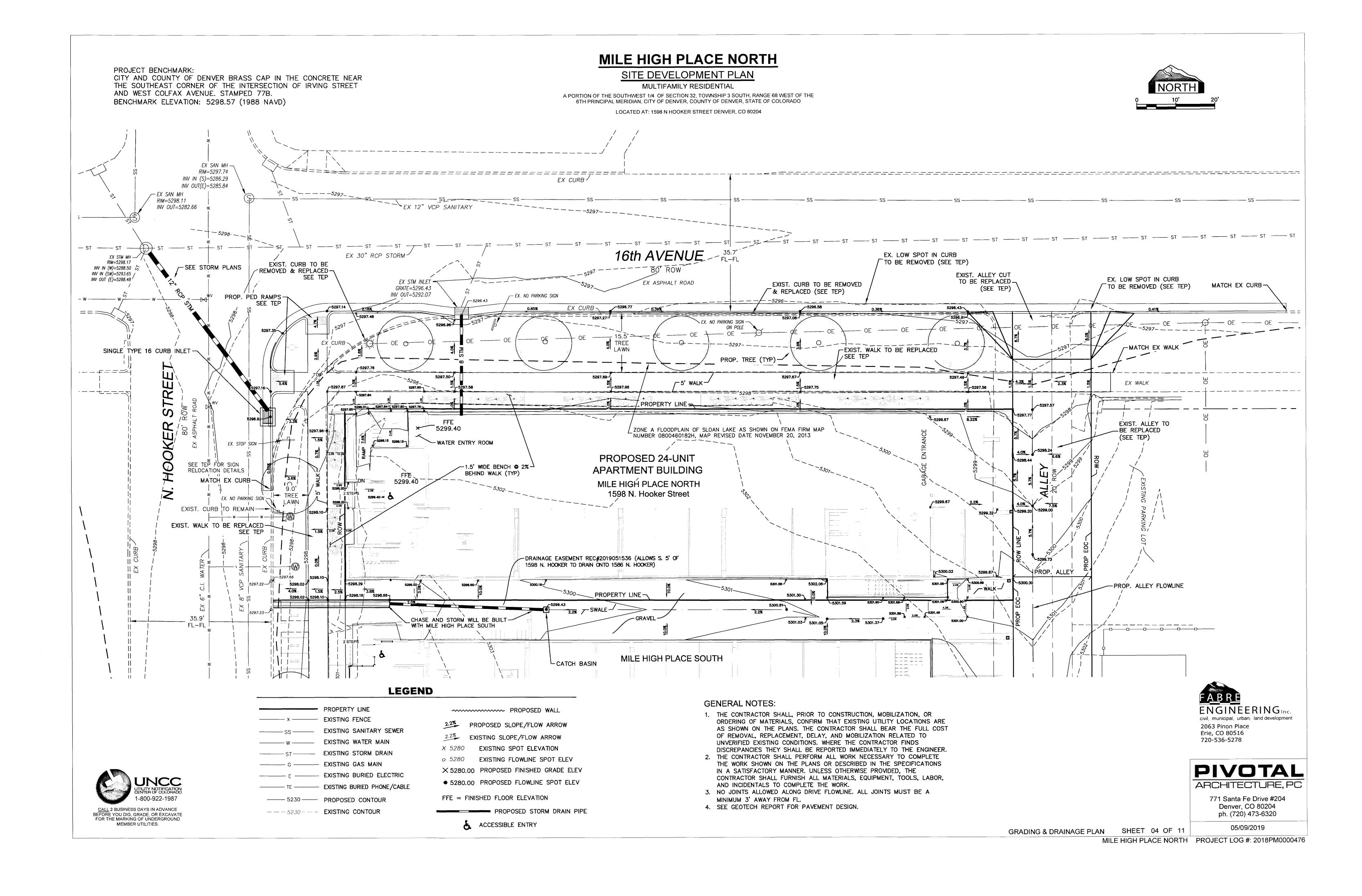
ph. (720) 473-6320

A PORTION OF THE S.W. 1/4 OF SEC. 32, T. 3 S., R. 68 W. OF THE 6TH P.M. SURVEY SHEET 02 OF 11

PROJECT LOG #: 2018PM0000476



2019085906



------ PROPOSED WALL

PROPOSED STORM DRAIN PIPE

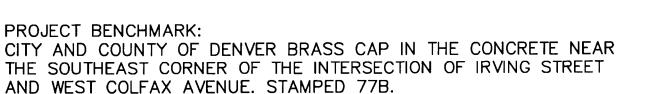
FFE = FINISHED FLOOR ELEVATION

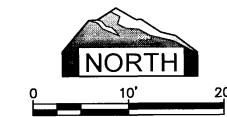
MILE HIGH PLACE NORTH

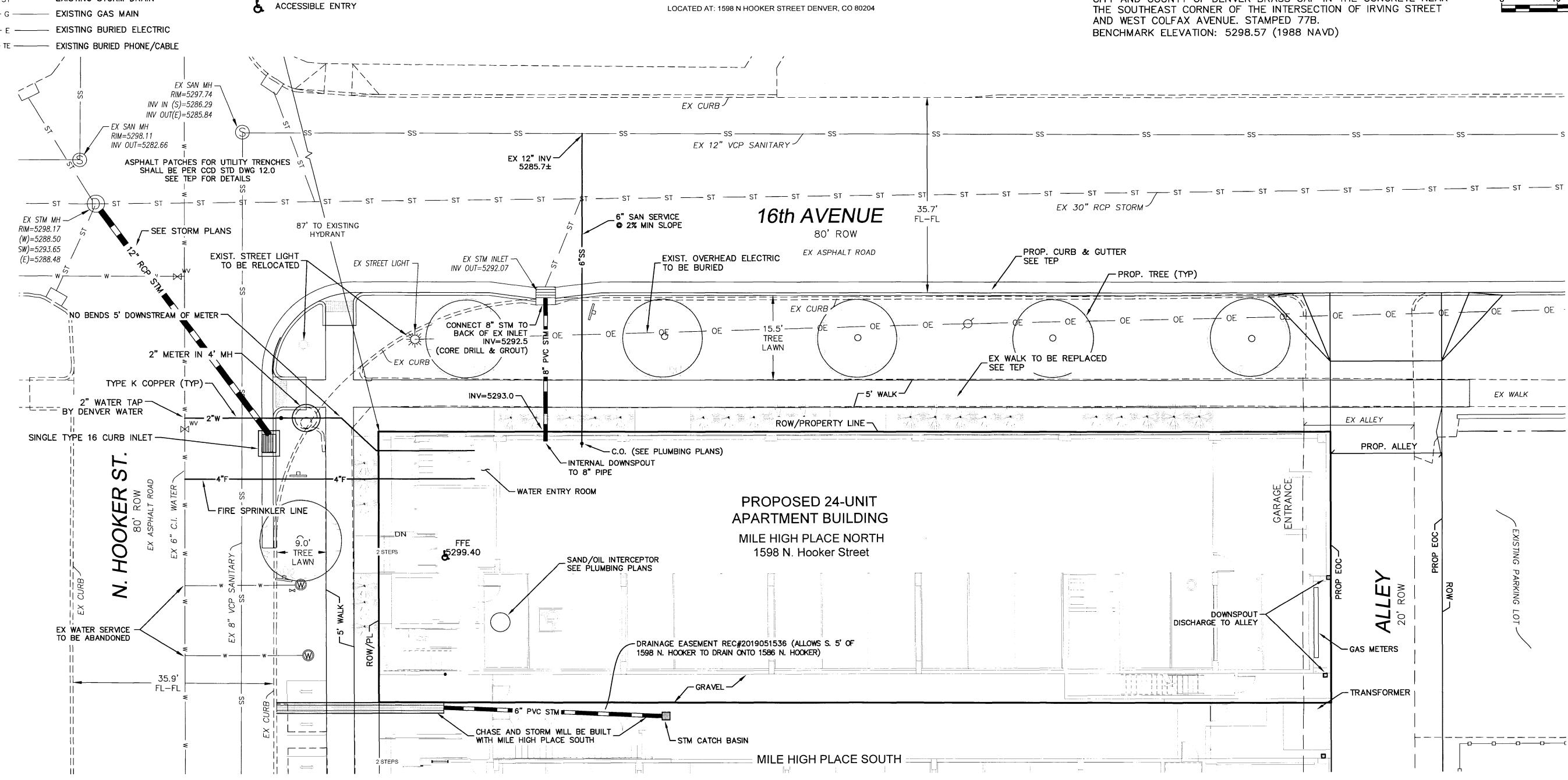
SITE DEVELOPMENT PLAN

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO







WATER NOTES:

LEGEND

PROPERTY LINE

EXISTING SANITARY SEWER

EXISTING WATER MAIN

EXISTING FENCE

- 1. EACH FIRE HYDRANT MUST SUPPLY 1500 GPM MINIMUM AT 20 PSI RESIDUAL PRESSURE. 2. WATER PLANS FOR THIS PROJECT MUST BE SUBMITTED TO DW FOR REVIEW APPROVAL
- SEPARATE OF THE DRC PROCESS.
- 3. AN APPROVED DW BACKFLOW PREVENTER IS REQUIRED FOR FIRELINES, COMMERCIAL,
- MULTIFAMILY DWELLINGS AND IRRITATION. 4. METER LOCATIONS MUST BE APPROVED BY DW.
- REQUIRED FIRE FLOWS.
- 6. ALL EXISTING TAPS ON THE SITE THAT ARE NOT USED MUST BE CUT-OFF AT THE MAIN AND INSPECTED BY THIS WILL BE DONE AT THE DEVELOPER'S COST.

5. DEVELOPER IS RESPONSIBLE FOR ALL NECESSARY SYSTEM MODIFICATIONS NEEDED TO MEET THE

- 7. SYSTEM DEVELOPMENT VALUE FOR REPLACEMENT TAPS WILL BE GIVEN ACCORDING TO CURRENT OPERATING RULES.
- 8. IF A WATER EASEMENT IS REQUIRED ON A SITE, THIS EASEMENT WILL BE GRANTED TO DW BY
- SEPARATE DOCUMENT. 9. LANDSCAPING DEPICTED IN FUTURE WATER EASEMENTS MUST COMPLY WITH RESTRICTIONS
- CONTAINED WITHIN THE STANDARD WATER EASEMENT AGREEMENT. 10. EACH INDEPENDENT STRUCTURE MUST HAVE ITS OWN SEPARATE TAP, SERVICE LINE & METER.

11. SUB-METERING IS REQUIRED ON INDIVIDUAL MULTI-FAMILY UNITS AS MANDATED BY CITY

- 12. SOIL AMENDMENT IS REQUIRED ON ALL NEW WATER SERVICES. CERTIFICATE OF OCCUPANCY WILL NOT BE ISSUED WITHOUT A SOIL INSPECTION BY DW.
- 13. PRE-SUBMITTAL REVIEW IS REQUIRED PRIOR TO THE FORMAL WATER PLAN SUBMITTAL TO DW. 14. ALL METER PITS REQUIRE ADDRESS TAGS INSTALLED PER ENGINEERING STANDARD 3.02 G.
- 15. ALL MANIFOLDS MUST BE IN THE TRENCH, FULLY CONNECTED, UP TO THE SECONDARY CURB STOP (AT A MINIMUM) AT THE TIME OF TAP.

GENERAL NOTES:

- 1. THE CONTRACTOR SHALL, PRIOR TO CONSTRUCTION, MOBILIZATION, OR ORDERING OF MATERIALS, CONFIRM THAT EXISTING UTILITY LOCATIONS ARE AS SHOWN ON THE PLANS. THE CONTRACTOR SHALL BEAR THE FULL COST OF REMOVAL, REPLACEMENT, DELAY, AND MOBILIZATION RELATED TO UNVERIFIED EXISTING CONDITIONS. WHERE THE CONTRACTOR FINDS DISCREPANCIES THEY SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER.
- 2. THE CONTRACTOR SHALL PERFORM ALL WORK NECESSARY TO COMPLETE THE WORK SHOWN ON THE PLANS OR DESCRIBED IN THE SPECIFICATIONS IN A SATISFACTORY MANNER. UNLESS OTHERWISE PROVIDED, THE CONTRACTOR SHALL FURNISH ALL MATERIALS, EQUIPMENT, TOOLS, LABOR, AND INCIDENTALS TO COMPLETE THE WORK.
- 3. ALL DISTURBED AREAS SHALL BE RESTORED TO EQUAL OR BETTER CONDITION. DISTURBED AREAS IN ROW SHALL BE RESTORED PER CC OF DENVER STANDARDS. ASPHALT PAVEMENT REMOVAL SHALL BE SAW CUT FULL DEPTH AND REPLACED TO MATCH EXISTING ASPHALT SECTION. ALL SIDEWALKS AND CROSS-PANS SHALL BE REMOVED AND RECONSTRUCTED TO MEET THE CC OF DENVER STANDARDS.
- 4. PIPE LENGTHS SHOWN ARE 2D, MEASURED FROM CENTER TO CENTER OF STRUCTURES. 5. CONTRACTOR TO CONFIRM BUILDING SANITARY SERVICE LOCATIONS AND DEPTHS PRIOR TO
- CONSTRUCTION. 6. CONTRACTOR TO CONFIRM BUILDING ROOFDRAIN LOCATIONS PRIOR TO CONSTRUCTION.
- 7. ALL WATER IMPROVEMENTS SHALL BE PER DENVER WATER STANDARDS. 8. ALL SANITARY & STORM IMPROVEMENTS SHALL BE PER DENVER WASTEWATER STANDARDS.
- 9. SEE PRIVATE STORM PLANS FOR STORM SEWER DETAILS. 10. ALL BUILDING STORM AND SANITARY SEWER SERVICE LINES ARE TO BE PERMITTED BY THE SEWER USE AND DRAINAGE PERMIT (SUDP).

FIRE FLOW DATA:

TOTAL FIRE FLOW REQUIRED FOR THIS SITE IS 1500 GPM MIN @ 20 PSI RESIDUAL PRESSURE. THIS FLOW MUST BE PROVIDED BY A MINIMUM OF 1 FIRE HYDRANT. INDIVIDUALLY, EACH FIRE HYDRANT MUST SUPPLY 1500 GPM @ 20 PSI RESIDUAL PRESSURE.

OCCUPANCY GROUP: R-2, S-2, CONSTRUCTION TYPE: I-A (PARKING GARAGE), V-A (APARTMENTS) AREAS: GARAGE=6,198 SF APTS=24,517 SF TOTAL=30,715 SF FIRE AREA = (6198/30715)x2000 + (24517/30715)x3250 = 2998 GPMTHIS BUILDING IS SPRINKLERED (50% CREDIT) REQUIRED FIRE FLOW = 1499 GPM

CODE USED FOR ANALYSIS: 2015 IFC WITH 2016 AMENDMENTS

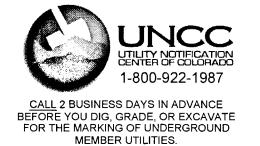




771 Santa Fe Drive #204 Denver, CO 80204 ph. (720) 473-6320

UTILITY PLAN SHEET 05 OF 11

05/09/2019



City & County of Denver 2019085906 6 of 11

MILE HIGH PLACE NORTH

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204

Office of the City Forester (OCF) Standard General Plan Notes:

- 1. Existing trees required to be preserved in ROW and/or public place shall be protected per OCF standards and practices. Tree protection shall be installed prior to issue of demolition/building permit, approved by the OCF, and shall remain as approved throughout construction. No access, construction activities or storage of construction
- materials/debris/equipment shall take place within tree protection zones without prior written authorization from the OCF. 2. Per City Code, all tree removals in City/County of Denver must be performed by the property owner or a tree contractor licensed by OCF, including trees in ROW, public
- place and private property. For a current list of licensed tree contractors, visit www.denvergov.org/Forestry. A. OCF-approved tree removals in ROW or public place;
- i. A tree removal permit issued by the OCF is required prior to removal. Tree removal permits are not included with building permits or plan approvals and must be obtained separately from the OCF. Contact the OCF (Forestry@denvergov.org) with name of licensed contractor or property owner performing removal. Include project number (2018PM0000476) and project address.
- ii. Existing ROW or public place trees approved for removal by the OCF must be protected in place until removed by an OCF licensed tree contractor. Failure to protect such trees until removal, or removing trees without a permit, will result in a notice of violation and/or citations/fines.
- B. A tree removal permit is not required for private property tree removals. 3. All proposed landscaping in the ROW shall be per the Streetscape Design Manual with the exception of tree planting, this shall be in accordance with current OCF
- 4. All electric fixtures and utilities, including but not limited to outlets and lights, shall be located at outside perimeter of tree planting areas within hardscape. In tree lawns, fixtures shall be placed minimum 3 (three) feet radially from base of trunk.
- 5. An OCF-issued tree planting permit is required for all trees to be planted in ROW or public place. Contact OCF (Forestry@denvergov.org) with name of contractor or property owner performing work. Include project number (2018PM0000476) and project address when requesting permit. Tree planting permits are not included with
- building permits and must be obtained separately from the OCF prior to installation. 6. Proposed tree planting in the Right-of-Way (ROW) or public place shall be pre-approved by the Office of the City Forester (OCF) and shall be a minimum of;
- A. 30' from outside edge of intersecting curbs for sight triangle
- B. 20' from stop signs C. 25' from street lights

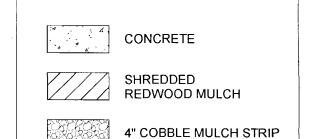
1 LANDSCAPE PLAN
1" = 10'-0"

- D. 20' from pedestrian curb ramps E. 10' from edge of vehicular drive apron and hydrants.
- 7. All plant material shall meet or exceed current American Standard for Nursery Stock ANSI Z60.1 and the Colorado Nursery Act and accompanying Rules and
- 8. Required soil remediation when removing hardscape/concrete/asphalt/pavers/etc. to plant trees):

 A. Soil analysis, bulk density testing and remediation required when removing hardscape to plant trees; including but not limited to concrete, asphalt, pavers, brick i. Deep soil analysis to 24" depth required from credited, local soil analysis laboratory with experience in local urban soils.
- ii. Analysis must determine soil texture and type, pH balance, soil salinity, organic matter (OM) percentage, and plant available nutrients B. Soil Remediation required based on soil analysis.
- 9. Contact the OCF a minimum of five (5) business days before commencement of demolition and/or construction activity.

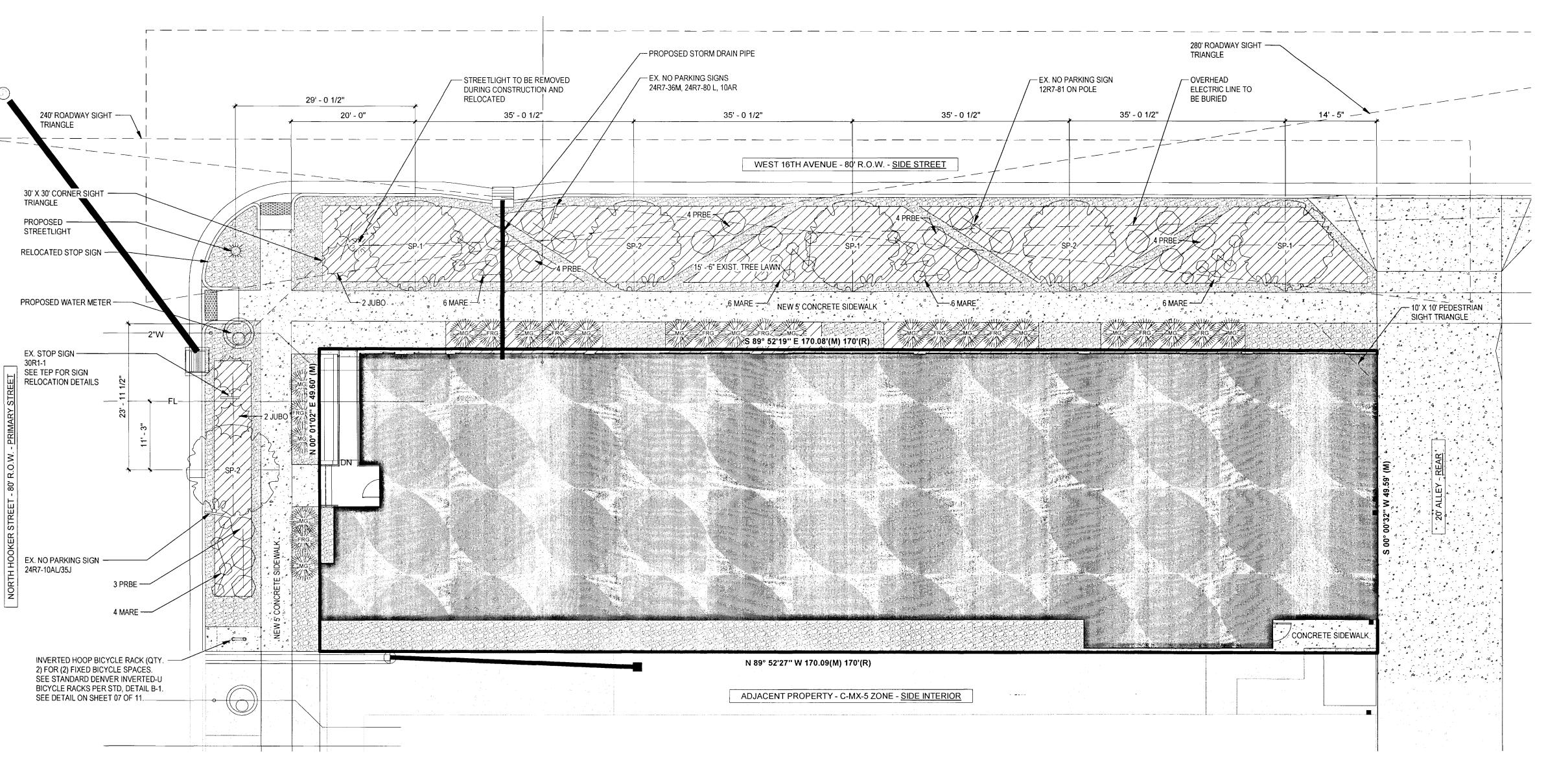
SITE DEVELOPMENT PLAN

LANDSCAPE PLAN LEGEND



PLANT SCHEDULE

SYMBOL	QTY	BOTANICAL NAME	COMMON NAME	SIZE	NOTES
DECIDUOUS TREES SP-1 SP-2	3 3	GINKGO BILOBA 'AUTUMN GOLD' QUERCUS MUEHLENBERGII	AUTUMN GOLD GINKGO CHINKAPIN OAK	2" B&B 2" B&B	30' CANOPY SPREAD AT MATURITY 50' CANOPY SPREAD AT MATURITY
<u>GRASSES</u> FRG MG	10 16	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' MISCANTHUS SINENSIS 'ARABESQUE'	FOERSTER FEATHER REED GRASS ARABESQUE MAIDEN GRASS	1 GAL. 1 GAL.	
SHRUBS JUBO MARE PRBE	4 28 19	JUNIPERUS SABINA `BROADMOOR` MAHONIA REPENS PRUNUS BESSEYI `PAWNEE BUTTES`	BROADMOOR JUNIPER CREEPING MAHONIA SAND CHERRY	# 5 # 1 # 5	72" o.c. SPACING 24" o.c. SPACING 48" o.c. SPACING



SIGHT TRIANGLE RESTRICTIONS:

10' X 10' PEDESTRIAN SIGHT TRIANGLES - NO ITEMS THAT ARE WIDER THAN 18 INCHES MAY BE TALLER THAN 30" WITHIN THIS TRIANGLE.

30' X 30' CORNER SIGHT TRIANGLES - CORNER TRIANGLES MUST BE FREE OF ALL ITEMS OVER 30" IN HEIGHT EXCEPT FOR TRAFFIC CONTROL DEVICES AND

ROADWAY SIGHT TRIANGLES - NO ITEMS THAT ARE WIDER THAN 18 INCHES MAY BE TALLER THAN 30" WITHIN THIS TRIANGLE EXCEPT FOR STREET TREES AND TRAFFIC CONTROL DEVICES AND EQUIPMENT.

> PIVOTAL ARCHITECTURE, PC

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> > > 05/09/2019

LANDSCAPE PLAN SHEET 06 OF 11 MILE HIGH PLACE NORTH PROJECT LOG #: 2018PM0000476

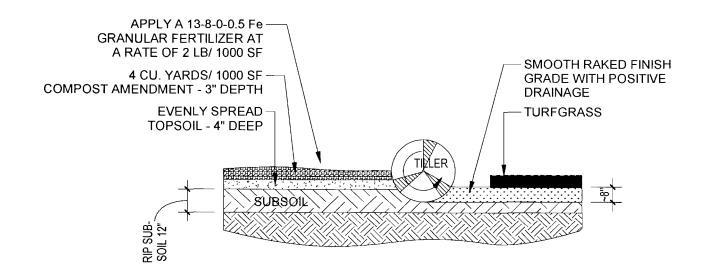
City & County of Denver 7 of 11 2019085906

MILE HIGH PLACE NORTH

SITE DEVELOPMENT PLAN

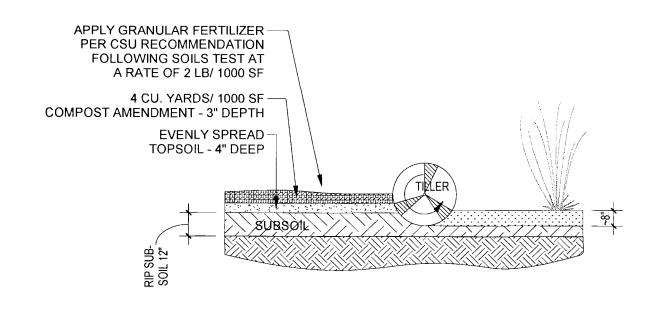
A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204

MULTIFAMILY RESIDENTIAL



1. NOTES 1-4 FROM PLANT SOIL PREPARATION DETAIL APPLY. 2. FINISH GRADE FOR ALL SOD AREAS ALONG WALKS OR CURBS SHOULD BE 4" LOWER THAN THE SURFACE OF THE WALK/CURB.

5 SOIL PREPARATION - TURFGRASS (SOD) 1/2" = 1'-0"

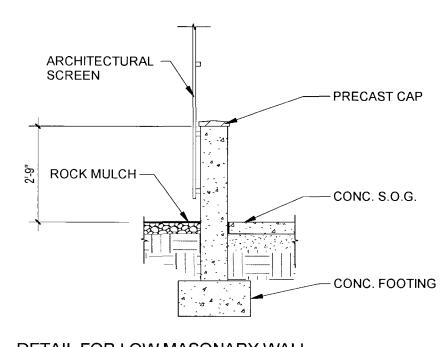


- 1. TOPSOIL TO CONSIST OF DARK, LIGHT LOAM SOIL FREE OF ROCKS, ROOTS, AND OTHER FOREIGN MATERIALS.
- THE FERTILIZER APPLICATION SHOULD BE DELAYED IF PLANTING
- DOES NOT OCCUR WITHIN 2-3 DAYS OF FERTILIZING. COMPOST TO CONSIST OF 1-YEAR OLD PLANT-BASED ORGANIC
- 4. FROZEN MATERIALS OR MATERIALS GREATER THAN 1" DIA. SHOULD BE REMOVED.
- 5. FINISH GRADE FOR ALL PLANTING BEDS ALONG WALKS OR
- CURBS SHOULD BE 4" LOWER THAN THE SURFACE. 6. LAWNS WITHIN THE BOUNDARIES OF EXISTING TREE DRIPLINES SHALL NOT BE ROTOTILLED AT ANY TIME. ROTOTILLING IS ONLY PERMITTED IN AREAS OUTSIDE OF EXISTING TREE DRIPLINES WHERE CONCRETE AND HARDSCAPE ARE REMOVED.
- SOIL PREPARATION PLANTINGS

1-Loop Wave Style Bike Rack - 2 Bike Capacity, Black



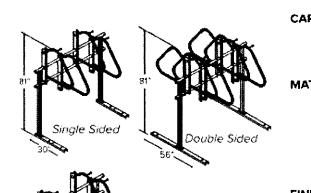
- Upscale stylish look for downtown shopping and
- 10-gauge steel with attractive powder
- 2 3/8" diameter bar.
- Concrete mounting hardware sold
- 3 DETAIL FOR FIXED BICYCLE RACK NOT TO SCALE



2 DETAIL FOR LOW MASONARY WALL

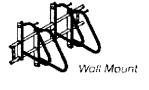
ULTRA SPACE SAVER SQUARED

Submittal Sheet



Modular construction 1 biker per arm

Hanger is 1" square tube with steel slider head with tamperproof locking bolts. Upright is 2" square tube. Feet are AISI C3 x 4.1 galvanized steel channel. Crossbeams



Our interior powder coat finish assures a high level of adhesion and durability for indoor use by following these

are 2" sched. 40 galvanized pipe.

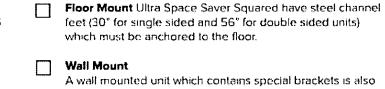


Powder Coat (Exterior Use) Additional Cost Our exterior powder coat finish assures a high level of adhesion and durability for outdoor or exposed air use by following these steps: Sandblast

 Epoxy primer electrostatically applied 3. Final thick TGIC polyester powder coat



An after fabrication hot-dipped galvanized finish is our standard option.

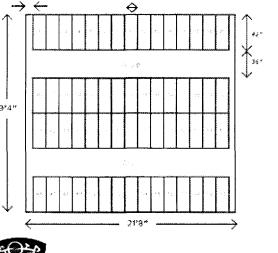


A wall mounted unit which contains special brackets is also available for CMU or solid concrete walls. Cannot be used

STOPS

Include optional wheel stops

on sheetrock without additional support.



As a general rule of thumb, this space can fit approximately 60 bicycles.

The Ultra Space Saver Squared parks one bike every 16" with a typical bike extending out 40". from the wall.



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ENCLOSED BICYCLE RACK DETAIL NOT TO SCALE

PLANT NOTES

1. ALL PLANT MATERIAL SHALL MEET SPECIFICATIONS OF THE AMERICAN ASSOCIATION OF NURSERYMEN (AAN) FOR NUMBER ONE GRADE. ALL TREES SHALL BE BALLED AND BURLAPPED OR EQUIVALENT. ALL PLANT MATERIALS SHALL HAVE ALL WIRE, TWINE OR OTHER CONTAINMENT MATERIALS, EXCEPT FOR BURLAP, REMOVED FROM TRUNK AND ROOT BALL OF THE PLANT PRIOR TO PLANTING.

2. TREES SHALL NOT BE PLANTED CLOSER 10 FEET TO ANY SEWER OR WATER LINE. TREE PLANTING SHALL BE COORDINATED WITH UTILITY COMPANIES LOCATIONS OF ALL UTILITIES SHALL BE VERIFIED IN THE FIELD PRIOR TO PLANTING.

3. GRADES SHALL BE SET TO ALLOW FOR PROPER DRAINAGE AWAY FROM STRUCTURES. GRADES SHALL MAINTAIN SMOOTH PROFILES AND BE FREE OF SURFACE DEBRIS, BUMPS, AND DEPRESSIONS.

4. DEVELOPERS SHALL ENSURE THAT THE LANDSCAPE PLAN IS COORDINATED WITH THE PLANS DONE BY OTHER CONSULTANTS SO THAT THE PROPOSED GRADING, STORM DRAINAGE, OR OTHER CONSTRUCTIONS DOES NOT CONFLICT NOR PRECLUDE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS ON THIS PLAN.

5. ALL SHRUB BEDS ADJACENT TO TURF AREAS SHALL BE EDGED WITH RYERSON OR APPROVED **EQUIVALENT STEEL EDGER.**

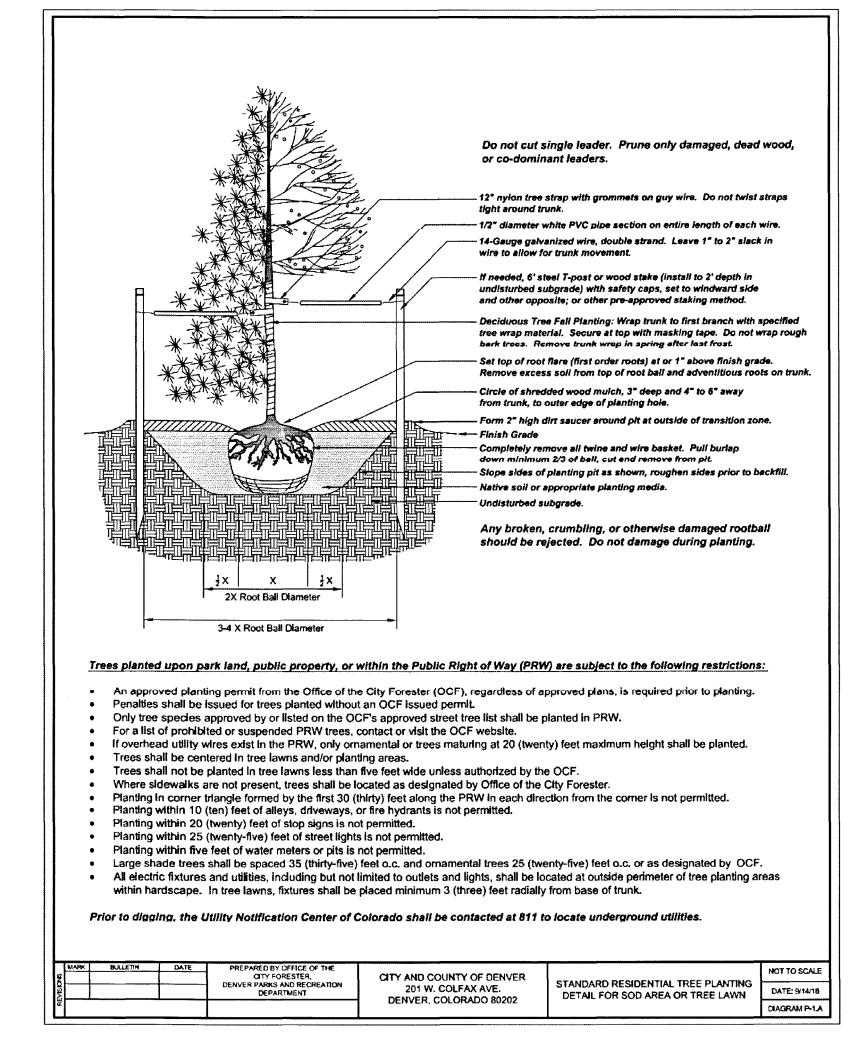
6. ALL SHRUB BED AREAS SHALL BE MULCHED WITH SHREDDED REDWOOD MULCH OVER WEED BARRIER FABRIC TO A DEPTH OF 4", PERENNIALS AND GROUNDCOVER AREAS SHALL BE MULCHED WITH A 3" LAYER. NO WEED BARRIER IN PERENNIAL/ANNUAL AREAS.

7. PRIOR TO INSTALLATION OF PLANT MATERIALS, AREAS THAT HAVE BEEN COMPACTED OR DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE THOROUGHLY LOOSENED; ORGANIC SOIL AMENDMENTS SHALL BE INCORPORATED AT THE RATE OF AT LEAST THREE (3) CUBIC YARDS PER 1000 SQUARE FEET OF LANDSCAPE AREA.

8. ALL LANDSCAPE (PLANT MATERIALS AND GRASS) WILL BE IRRIGATED WITH AN AUTOMATIC SYSTEM ACCORDING TO INTERLOCKEN DESIGN SPECIFICATIONS. TURF AREAS WILL HAVE A SPRAY ZONE, SHRUBS AND TREES IN GRATES OR OPENINGS WILL HAVE A DRIP ZONE AND PERENNIALS/GROUNDCOVERS (PART OF THE DRIP ZONE) WILL HAVE MICRO-JET SPRAYS. MAINTENANCE FOR ALL OF THIS PROJECT WILL BE BY OWNER.

9. CONTRACTOR SHALL VERIFY ALL MATERIAL QUANTITIES PRIOR TO INSTALLATION. ACTUAL NUMBER OF PLANT SYMBOLS SHALL HAVE PRIORITY OVER THE QUANTITY DESIGNATED.

10. ANY WORK COMPLETED WITHIN THE ROW WILL MEET CITY OF DENVER, STREETSCAPE DESIGN MANUAL STANDARDS. IF ANY ADDITIONAL TREES ARE REQUIRED WITHIN THE ROW, THEY SHALL BE PRE-APPROVED BY THE CITY FORESTER'S OFFICE PER THE STREETSCAPE DESIGN STANDARDS.

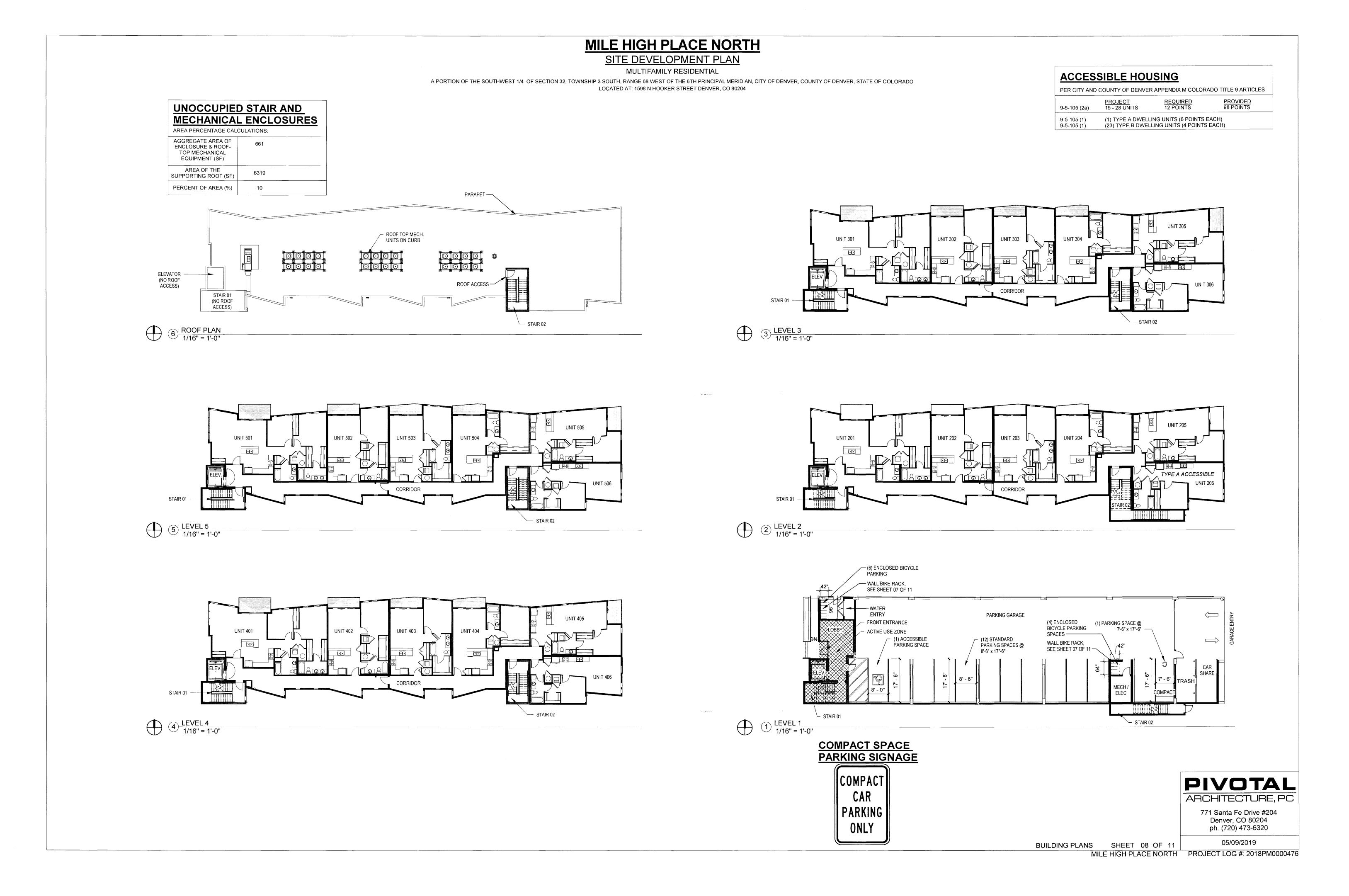




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LANDSCAPE NOTES AND DETAILS SHEET 07 OF 11

05/09/2019



LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204

SITE DEVELOPMENT PLAN

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO

GROUND STORY ACTIVATION (TRANSPARENCY)

REFERENCE WEST ELEVATION - PRIMARY STREET AND NORTH ELEVATION - SIDE STREET ON SHEET 10 OF 12.

PRIMARY STREET - N HOOKER STREET REQUIRED (MIN) PROVIDED 54%

TOTAL TRANSPARENCY (%)
BUILDING LENGTH * 44' - 0 1/2"
CLEAR GLAZING 17' - 1" 24' - 0"

 SIDE STREET - WEST 16TH AVENUE
 25%
 25%

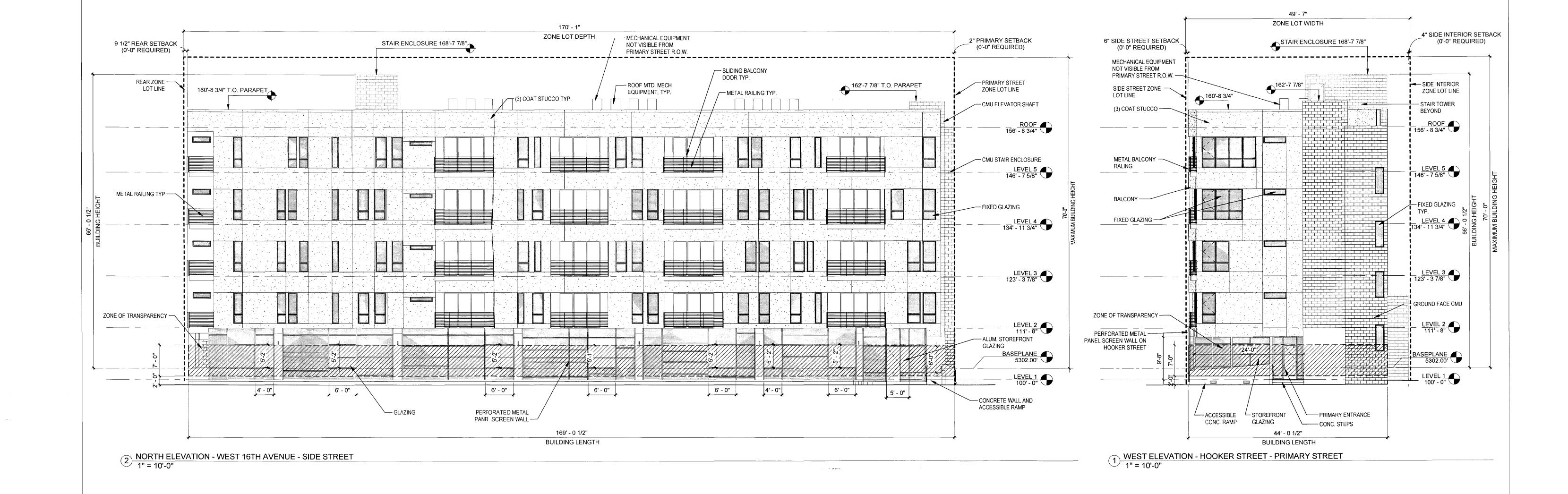
 TOTAL TRANSPARENCY (%)
 169' - 1/2"

 BUILDING LENGTH *
 169' - 1/2"

 CLEAR GLAZING
 42' - 3"
 43' - 0"

WINDOW GLAZING SHALL BE CLEAR AND SHALL TRANSMIT AT LEAST 65% OF THE VISIBLE DAYLIGHT (VISIBLE TRANSMITTANCE SHALL BE .65 OR GREATER).

*BUILDING LENGTH = STREET-FACING STREET LEVEL BUILDING FACADE





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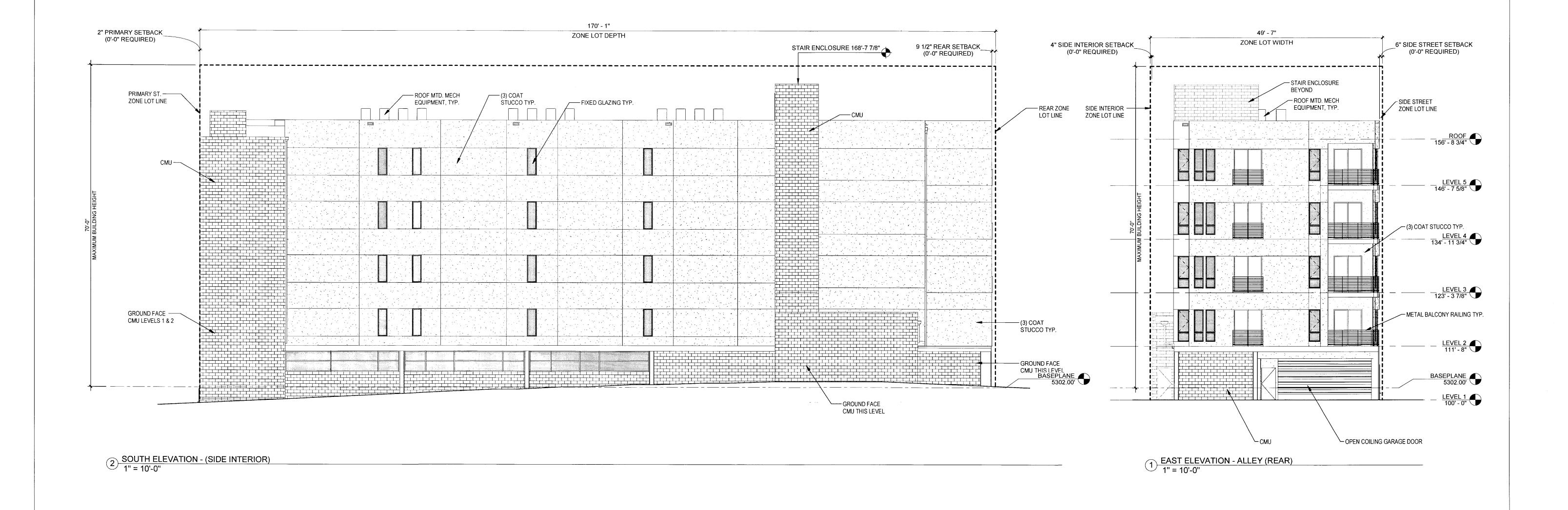
ARCHITECTURAL BUILDING ELEVATIONS SHEET 09 OF 11

T 09 OF 11 05/09/2019

SITE DEVELOPMENT PLAN

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204



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ARCHITECTURAL BUILDING ELEVATIONS SHEET 10 OF 11

NS SHEET 10 OF 11 05/09/2019

MILE HIGH PLACE NORTH PROJECT LOG #: 2018PM0000476

SITE DEVELOPMENT PLAN

MULTIFAMILY RESIDENTIAL

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO LOCATED AT: 1598 N HOOKER STREET DENVER, CO 80204

	LUMINAIRE SCHEDULE									
TYPE	DESCRIPTION	MFR	MODEL	VOLTS	LAMPING	LUMENS	VA	MOUNTING	BF,RD,OH	NOTES
D	SURFACE-MOUNT LED DOWNLIGHT	MAXIM	57710	120	LED, 3000K	700	10	SURFACE WALL		
W1	FULL-CUTOFF DECORATIVE WALL SCONCE	MAXIM	86199ABZ	120	LED, 3000K	230	6	SURFACE WALL	10-0" AFF	
W2	FULL-CUTOFF AREA WALL SCONCE	WAC	WP-LED119	120	LED, 3000K	1390	19	SURFACE WALL	11'-8" AFF	

ABBREVIATIONS: BF - BOTTOM OF FIXTURE, RD - LUMINAIRE RECESS DEPTH, OH - OVERALL LUMINAIRE HEIGHT

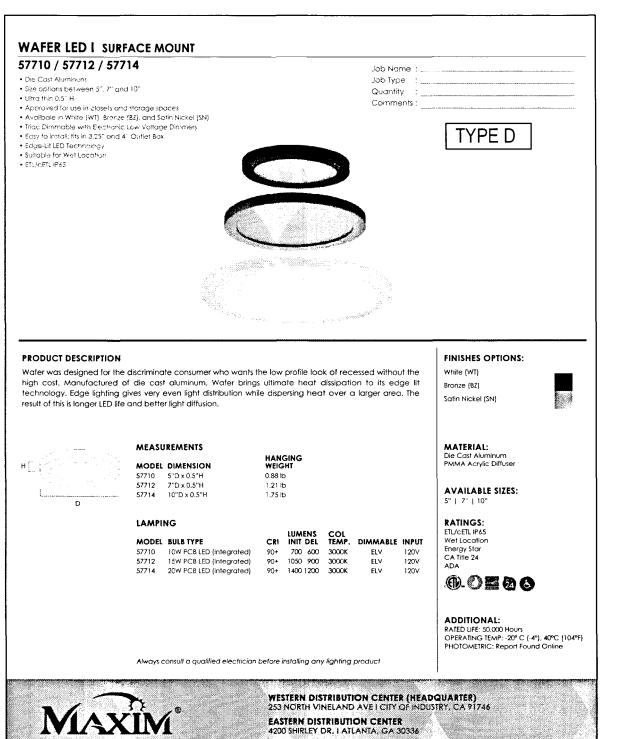
GENERAL NOTES: 1. EXTERIOR LAMPS SHALL BE 3000K CCT, UON.

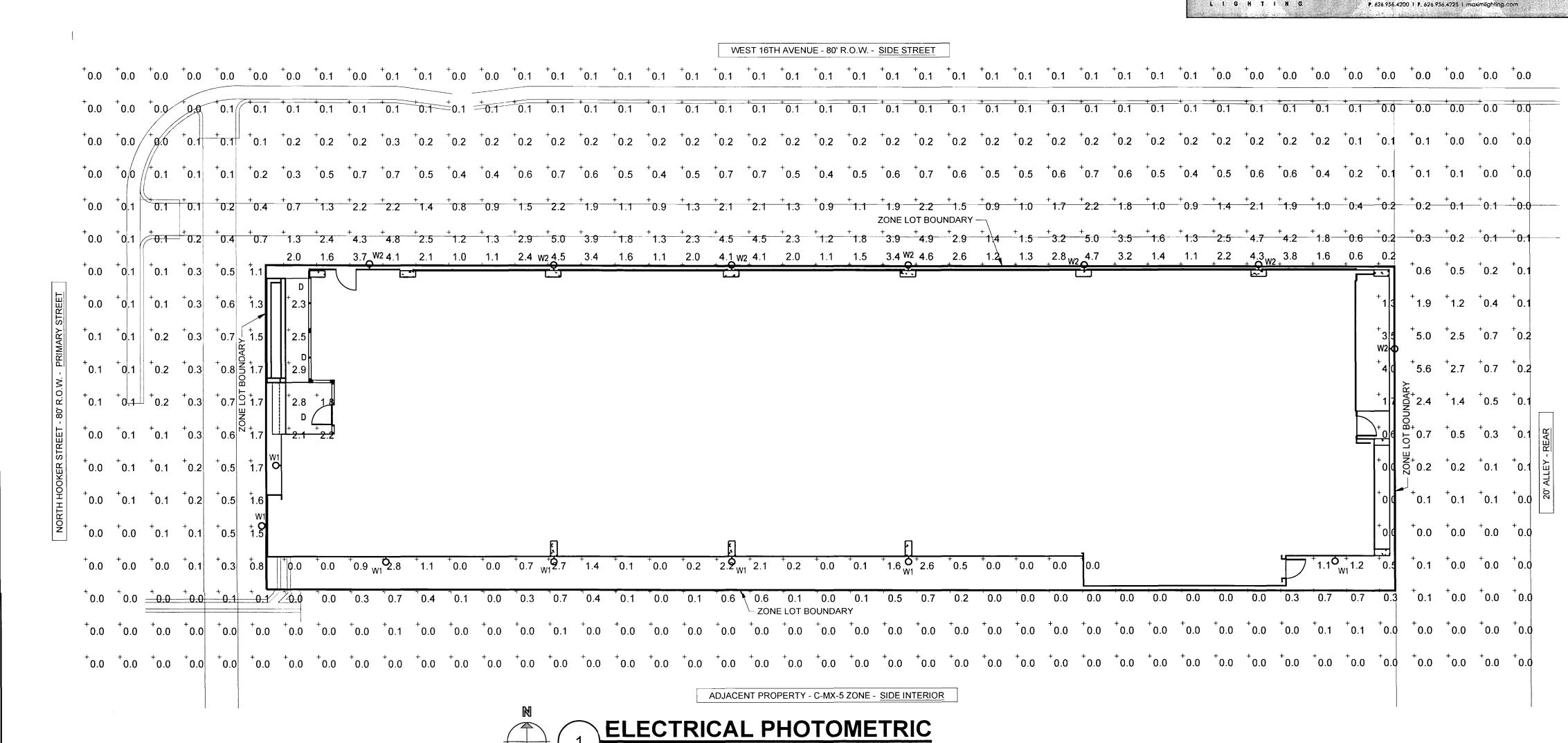
2. REFERENCE ARCHITECTUAL PLANS FOR EXACT MOUNTING HEIGHTS FOR ALL PENDANTS AND WALL SCONCES.

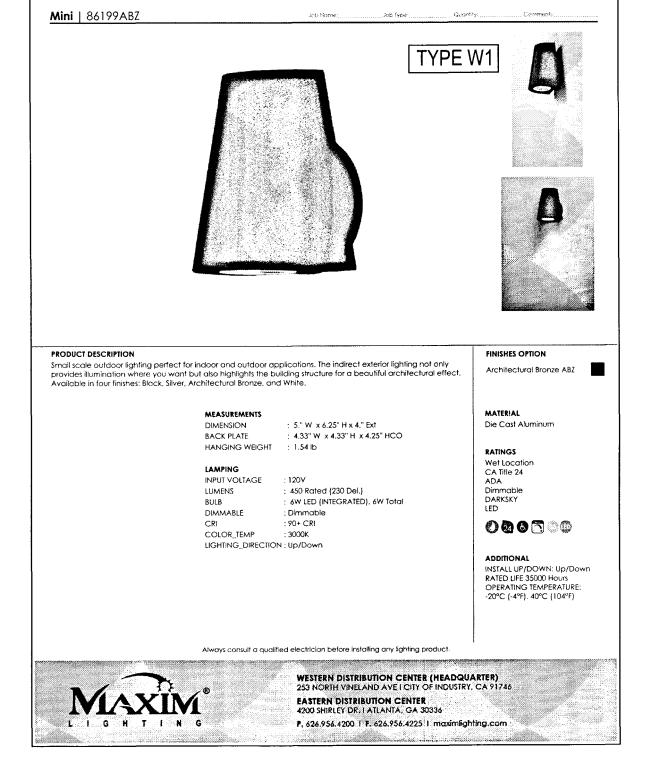
STATISTICS:				¥	: · · · · · · · · · · · · · · · · · · ·
LOCATION	MAX	MIN	AVG	MAX:MIN	MAX:AVG
SITE	5.6	0.0	0.7	N/A	8.0:1
WALKWAYS	2.2	0	0.9	N/A	2.4:1
PROPERTY LINE-N	4.6	0.3	2.3	15.3:0	2.0:1
PROPERTY LINE-W	5.0	0.0	1.6	N/A	3,1:1
PROPERTY LINE-S(*)	0.8	0.0	0.3	N/A	2.7:1
PROPERTY LINE-E(**)	4.9	0.0	1.6	N/A	3.0:1

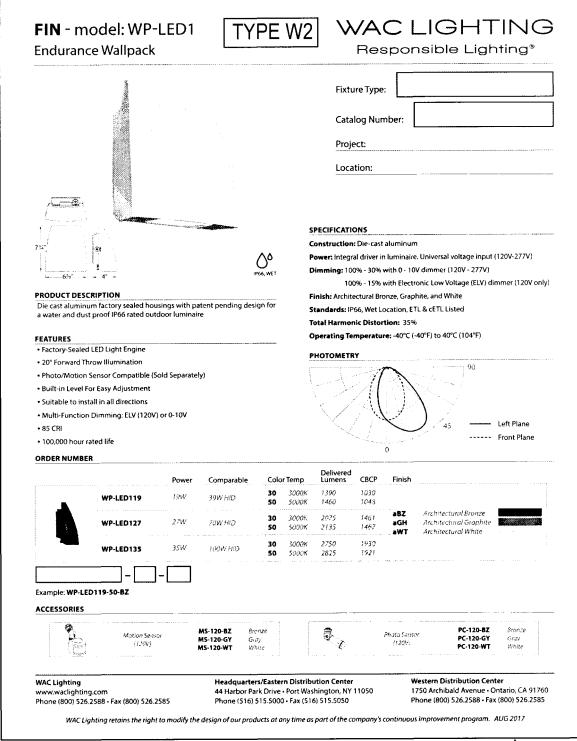
(*) BORDERING RESIDENTIAL (**) AT ALLEY

- EXTERIOR LIGHTING MUST FOLLOW DENVER OUTDOOR LIGHTING STANDARD. 2. PROPOSED BUILDING STRUCTURE IS ON PROPERTY LINES, THEREFORE MAXIMUM LIGHT LEVELS AT PROPERTY LINES MAY EXCEED LISTED MAXIMUM STANDARDS. LUMINAIRES WERE PLACED TO MAINTAIN A LOW LIGHT LEVEL
- LEVEL WHILE MINIMIZING RATIOS AROUND BUILDING PERIMETER FOR SAFETY 3. ALL CALCULATIONS MADE WITH A LIGHT LOSS FACTOR OF 1.0.
- 4. ALL CALCULATION POINTS ARE AT GRADE.
- 5. POINT SPACING IS 5'-0"
- 6. ALL LUMINAIRES ARE FULL CUTOFF.
- 7. LUMINAIRES POWERED VIA HOUSE PANEL, AND TO BE CONTROLLED VIA
- 8. ANY PROPOSED LIGHT FIXTURE INSTALLED ON PRIVATE PROPERTY, ADJACENT TO THE PUBLIC RIGHT-OF-WAY, SHALL BE ORIENTED IN SUCH A MANNER OR LIMITED LUMEN OUTPUT TO PREVENT GLARE PROBLEMS AND SHALL NOT EXCEED NATIONAL IES LIGHTING STANDARDS FOR DISABILITY GLARE.











PIVOTAL ARCHITECTURE, PC 771 Santa Fe Drive #204

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MILE HIGH PLACE NORTH PROJECT LOG #: 2018PM0000476

PHOTOMETRIC PLAN SHEET 11 OF 11